



# North Central Camera Club Council

**MAY 2022 News Bulletin**

**Volume 59 No. 53 [www.N4C.us](http://www.N4C.us)**

**President's Doug Conrad Notes:**



Greetings Everyone,

Entering N4C monthly photo competitions offers many valuable benefits to our members. It gives us an opportunity to size up ourselves and our work with fellow members and basically pushes us to become better photographers. It also offers us a means for expanding our creativity and stepping outside the box if one chooses.

In the beginning, however, I wasn't so sure what I said above was so true. I was so intimidated by the amazing images our members were submitting, I found myself to be my own worst enemy by second guessing all of my work. I would then just not enter anything.

It took some courage but after getting my feet wet I discovered that looking at the work of others helped me in getting my creative juices flowing and provided me motivation for entering more. Sure, it was disappointing when an image didn't do well but I also learned what I could do to make it better. It was also very gratifying when an image did do well. I now find it gets easier the more times you enter.

Based on what I have experienced, I can now say what I said above is absolutely true and probably has done more to improve my photography than anything else. I would encourage every member, beginner or advanced, to really consider entering as much as possible and see how you develop through the experience. Think of it as an opportunity to get better, to be more creative and to have fun.

Keep Shooting Everyone, Doug Conrad, N4C President



# N4C Contest Contacts

April 1, 2022

Implemented immediately

## Contest Rule Change !

The board approved that we eliminate the Journalism size requirement (item 3) on page F-5 because print size is already covered under

**Print Rules for all Print Competitions** (item 4) page F-6 and that it be implemented immediately.

**Maximum print** size will be constrained by the size of the mailer.

Prints must fit, unfolded, in either a 15-1/8 x 11-5/8 inch mailer

OR a 14 x 12 x 3 inch Priority Box.

# Wanted!!!!

## N4C Camera Club to host 2023

## Fall Convention

Please Contact President Doug Conrad

# Best of the N4C Winners Roundup

## for the Duluth, MN Fall Convention

**Begin collecting prints. This listing gives the winners for your club - September through April. A complete listing will be sent for September through May around June 8.**



Check this list for accuracy as it will be used to announce the final awards.

First, Second, Third, and Honorable Mention winners in all categories of the 2021-22 monthly contests are eligible to be judged in the Annual Best of N4C Contest. Merit award winners are NOT eligible. Duluth Superior Camera Club is hosting the 2022 N4C Convention in Duluth, MN and has established the deadline for Prints which will be judged by the Saint Paul Camera Club.

Entries must be received by 5:00 PM Monday, July 16, 2022 if hand delivered, or postmarked not later than July 9, 2022 if mailed. Eligible DIGITAL entries (Gray Background) have been saved each month and do NOT need to be sent. Photo Essays are not to be sent.

All prints must be unmounted. No Mats or stiff backing allowed. (NO DIGITAL images and NO PANORAMA PRINTS)

**The eligible PRINT entries are to be mailed to:**

**Saint Paul Camera Club**

**Gene Schwope 9385 Parkside Drive**

**Woodbury, MN 55125-7508**

**Email: [photopeople01@aol.com](mailto:photopeople01@aol.com)**

**Phone: 651-578-1874**



**Contact Ken Johnson at email address [web@n4c.us](mailto:web@n4c.us), 515-822-8126 if someone in your Club has not seen a list and think you should have eligible entries.** All prints received for this annual contest will be displayed in a convention salon for those attending the convention.

Awards for the Best of the Best will be announced and presented at the N4C Convention banquet on Saturday, September 24, 2022 along with Photographer of the Year, Clubs of the Year, and other awards.

Thanks to all the entrants, clubs, judges, and contest chairs. Let one of us know if any corrections need to be made ;

Ken Johnson [kandsjohnson@mchsi.com](mailto:kandsjohnson@mchsi.com)

Terry Butler [terrybutler@baldwin-telecom.ne](mailto:terrybutler@baldwin-telecom.ne)







## **We're so excited to open up registration again for the 2022 N4C Convention!**

New dates are September 22-25, 2022 here in beautiful  
Duluth/Superior!

As many of you know, the pandemic required us to “press pause” on our planned 2021 N4C Convention that was scheduled last September. We are moving full steam ahead to this coming September with our planning.

Our fabulous lineup of speakers include Don Tredinnick, Mike Shaw, Irene Wesse, and John Gregor, just to name a few! We have even added a few new names to the line up. Join us as we network, meet new friends, and grab some great shots of the beautiful area on our field trips.

You can register online at <https://events.eventzilla.net/.../20212022-n4c-convention...> or you can download the paper copy by clicking the link below and mail in your registrations.

IF you kept your registrations from last year thank you and you should still be listed as coming.

Hotel costs have stayed relatively the same and there are details on the event site. Hotel reservations need to be made by August 22, 2022 to get the discounted rate!

**Please spread the word to fellow photographers and your club that registrations are open again. See you this fall**

**Amber Nichols    Duluth Superior Camera Club**

GOT A QUESTION?

Contact the event organizer at [dsc.events@gmail.com](mailto:dsc.events@gmail.com) with your full name and order reference number.

# N4C April 2022 Contest Results

## Digital

## Nature

Delivering Dinner  
Adult Burrowing  
Owl -  
Deb Zimmerman,  
Black Hills



## Digital Altered Reality

1st Hot Peppers -  
Mark Gromko,  
Iowa City

# N4C April (2022-04) Contest Results

## Altered Reality Prints

1st Butterfly - Ryno W Olson, Great River

2nd He Fought the Law and the Law Won - Mark Gromko, Iowa City

3rd Life on a Lilypad - Wilford Yoder, Iowa City

12 entries from 5 clubs. Judging Club: La Crosse Area Camera Club. Chair: Cyndy Thorn. Judges: Austin Miller, Brian Narvason, Cyndy Thorn.

## B & W Pictorial Prints

1st Duet - Ryno W Olson, Great River

2nd After the First Snow - Robert Lahti, Duluth-Superior

3rd Cowboy John - Bob Rude, Iowa City

HM Peacock Feathers - Wilford Yoder, Iowa City

HM Dahlia: Let your beauty shine - Karen Durrant, Dubuque

HM Waiting for the Spring Thaw-circq 1800 - Ty Smith, Mitchell

24 entries from 6 clubs. Judging Club: Des Moines Camera Club. Chair: Janie Lawson. Judges: Dwight Tomes, Diane Lowry, Jerry Goedken.

## Digital Altered Reality

1st Hot Peppers - Mark Gromko, Iowa City

2nd Hogwart's Osprey - Melissa Anderson, Western Wisconsin

3rd Pierlight Reflection - Martha Farwell, Great River

HM Sunrise Gogh - Nancy Heather Brown, Des Moines

HM Bright Flowers - Peggy Volden, Fargo-Moorhead

HM Hummingbird Feast - Marianne Diericks, Western Wisconsin

HM Flower Field On Fire - Janiece Kinzle, Omaha

HM HibiscusGirl - Madhu Singh, Iowa City

70 entries from 15 clubs. Judging Club: Sioux City Camera Club. Chair: Carl Hardy. Judges: Carol Blair, Carey Anderson, Carl Hardy. Comments: These Digital Altered Reality images were very creative with a wide variety of effects and topics. Hard to choose the winners.

## Digital B&W

1st Can Lucky Fill the Straight - Mike Barker, Omaha

2nd Biker Mama at Full Throttle Saloon - Doug Conrad, Sioux City

3rd A Perfect Thunderbird Formation - Allen Kurth, Omaha

HM Historic Library - Michael Huber, Western Wisconsin

HM Abstract - John Calvin, Fargo-Moorhead

HM Orchids - Marge Springett, Western Wisconsin

HM Marriage - Nikki McDonald, Omaha

HM Swan Dance - Janie Lawson, Des Moines

HM Time for Lunch - Bob Muschewske, Saint Paul

HM New York in HDR - Kathy Bury, Saint Paul

HM In the carpet shop - Cindy Carlsson, Saint Paul

109 entries from 18 clubs. Judging Club: Women's Color Photo Club. Chair: Linda Rutherford. Judges: Mary Johnson, Bev Hawkins, Judy Lathrop. Comments: Due to large number of entries, we only had time to make comments on the lower scoring images.



# N4C April 2022 Contest Results

## Digital Pictorial

Free ride -  
Keith Anderson,  
Sioux Falls



## Digital Journalism

Finley leaning for the lead at the AMA Qualifier - Patricia Konyha, Wichita Area

# N4C April (2022-04) Contest Results

## Digital Journalism

1st Finley leaning for the lead at the AMA Qualifier - Patricia Konyha, Wichita Area  
2nd Almost Got Him - Peggy Boike, Saint Paul  
3rd American Flag Display Stuart Air Show 2021 - Sharon Watson, Fargo-Moorhead  
HM Low Water, Lake Powell, Utah - Kim Scarfenkamp, Southwest Iowa Shutterbugs  
HM Barnstorming Wing Walker - David Perez, Minnesota Valley  
HM Pass for the lead - Steve Fleagle, Iowa City  
HM All The Right Moves - Jerry Mennenga, Sioux City  
HM Battle for Control - Tom Ward, Iowa City  
75 entries from 16 clubs. Judging Club: Black Hills Photography Club. Chair: Kevin Segrud. Judges: Rebecca DeWitt, Markus Erk, Richard Carlson. Comments: Oh so many great pictures.

## Digital Nature

1st Delivering Dinner Adult Burrowing Owl - Deb Zimmerman, Black Hills  
2nd Gray Wolf - Ronnie Hartman, Saint Paul  
3rd Rushing Western Grebes - Jenny Noecker, Saint Paul  
HM Lunch - Tom Birrenbach, Saint Paul  
HM Booted Racketed-tail - Sheldon Farwell, Great River  
HM Rival Air Fight - Paul Grillo, Des Moines  
HM Aspen Canopy - Ron Nicolls, Sioux City  
HM Bird Plumage - Marv Vikla, Saint Paul  
HM Short Eared Owl - Chris Amberg, Omaha  
HM On the Hunt - David Perez, Minnesota Valley  
HM Male Audubon Oriole - Martha Farwell, Great River  
114 entries from 18 clubs. Judging Club: Sioux Falls Camera Club. Chair: Keith Anderson. Judges: Marty DeWitt, Steve Thompson, Robert Orton. Comments: Worked hard on providing comments but while using the TCI scoring method it resulted in a very long judging session. Will likely move to method two for next judging event.

## Digital Pictorial

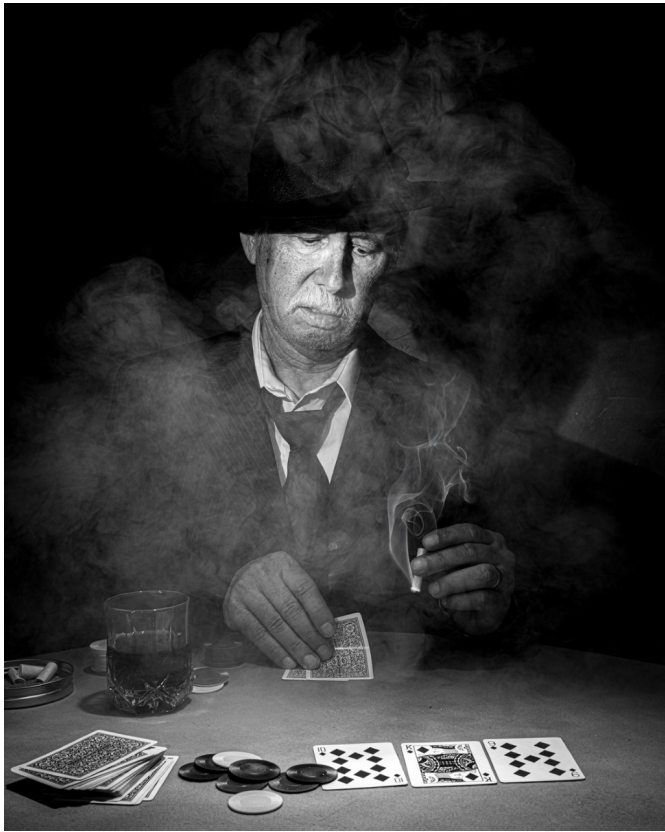
1st Free ride - Keith Anderson, Sioux Falls  
2nd Marine F4U, VMF 312 - Chap Achen, Western Wisconsin  
3rd Go Ahead - Make My Day - Steve Walling, Omaha  
HM Sea Holly - Janie Lawson, Des Moines  
HM Reflecting on a Sunset - Fred Sobotka, Western Wisconsin  
HM Beautiful in Blue - Allen Kurth, Omaha  
HM Wash Day in Dubrovnik - John Kugler, Omaha  
HM Shake it off - Cindy Murray, Southwest Iowa Shutterbugs  
HM Lemons in Purple Bowl - Peggy Boike, Saint Paul  
HM Escaping to the Redwoods - Deb Zimmerman, Black Hills  
HM Make a Wish - Deb Shoning, Des Moines  
109 entries from 18 clubs. Judging Club: Fargo-Moorhead Camera Club. Chair: Bruce Bernstein. Judges: Sharon Watson, John Calvin, Dale Rehder.

## Digital Travel

1st Torres del Paine Sunrise - Chili - Mariann Cyr, Western Wisconsin  
2nd Migration Tanzania - Diane Herman, Western Wisconsin  
3rd Photographing the Dunes-Death Valley-CA - Deb Shoning, Des Moines  
HM Oxbow Bend-Wyoming-USA - Kim Walter, Southwest Iowa Shutterbugs  
HM Killarney-Ireland - Kevin McTague, Dubuque  
HM Bryce Canyon Park-Utah - Kim Scarfenkamp, Southwest Iowa Shutterbugs



# N4C April 2022 Contest Results



## Digital Black & White

Duet - Ryno W Olson, Great River

## Digital Travel

Torres del Paine Sunrise - Chili -  
Mariann Cyr, Western Wisconsin



# N4C April (2022-04) Contest Results

## Digital Travel continued

HM Reflections on Swift Current Lake-Montana - Mike Waterman, Western Wisconsin

HM Lava Exploding in Ocean off Hawaii - Mark Gromko, Iowa City

HM Minneapolis Skyline-Minnesota - Mike Chrun, Western Wisconsin

88 entries from 18 clubs. Judging Club: Omaha Camera Club. Chair: Nikki McDonald. Judges: Chris Amberg, Donna Gray, Larry Headley. Comments: Beautiful and interesting images - unfortunately, in judges' opinion, many lacked a clear sense of place and would be as well (or better) placed in Nature. Administrator would also add that far too many submissions had problems initially: file size or naming issues were rampant. Omaha CC commented on all entries.

## Journalism Prints

1st A Real Life Fairy Tale - Henry Matthiessen II, Dubuque

2nd Pre-Game Gootball Team Honors Military - Diana Borash, Iowa City

3rd Dusenberg at Antique Car museum - Mark Gromko, Iowa City

HM Shellin' Corn - Dean Randall, Mitchell

HM Little Cowboys Enjoying Soda Before Rodeo - Karen Durrant, Dubuque

HM OH Bubbles - Wilford Yoder, Iowa City

14 entries from 4 clubs. Judging Club: Cedar Rapids Camera Club. Chair: Sandra Kotowske. Judges: SuAnn Ticky, Regina Kotowske, Susan Stepanek.

## Nature Prints

1st The Eagle Has Landed - Karen Durrant, Dubuque

2nd Mama Caught Dinner - Diana Borash, Iowa City

3rd Eagle Eating Roadkill - Joann Kuntemeier, Kuntemeier Kamera Club

HM Cougar - Ryno W Olson, Great River

HM Pelicans Pole Sitting - Wilford Yoder, Iowa City

HM Painted Lady Butterfly - Wilford Yoder, Iowa City

19 entries from 6 clubs. Judging Club: Des Moines Camera Club. Chair: Janie Lawson. Judges: Dwight Tomes, Diane Lowry, Jerry Goeken.

## Pictorial Prints (Color)

1st Lexie - Ryno W Olson, Great River

2nd Laura - Randy Moyer, Iowa City

3rd Maddie in the Garden - Diana Borash, Iowa City

15 entries from 5 clubs. Judging Club: La Crosse Area Camera Club. Chair: Cyndy Thorn. Judges: Austin Miller, Brian Narvason, Cyndy Thorn.

## Travel Prints

1st SanXavier Del Bac Mission- Tuscan, AZ - Wilford Yoder, Iowa City

2nd Georgia Queen-GA - Mark Gromko, Iowa City

3rd Grist Mill at Smoky Mountain N.P. Tenn - Bob Rude, Iowa City

HM Paris in Vegas, NV - Betty Nordstrom, Minot

HM Look Up -Marriott Lobby, Peace Bowl Headquarters - Celine Hartwig, Iowa City

HM Duluth Sunrise MN - Richard Debertin, Minot

18 entries from 5 clubs. Judging Club: Cedar Rapids Camera Club. Chair: Sandra Kotowske. Judges: SuAnn Ticky, Regina Kotowske, Susan Stepanek.

## Service Award Nominees Wanted

Spring has sprung. It is once again time to consider recognizing individuals that have gone above and beyond to serve the Council. All members are encouraged to consider nominating someone you feel has demonstrated extraordinary effort in service to the Council for a Service Award. Awards will be presented at the Convention in Duluth ( fingers crossed) . Page D-1 of the current directory lists the requirements. To make it convenient the N4C web site has the proper form you can fill out. The completed form may be mail to me or send to me at the mail listed below. Service award form at this link.

<http://www.n4c.us/Supplies-Forms/SERVICEA.PDF>

Completed forms may be sent to:

Steve Thompson  
26118 Canary Dr.  
Sioux Falls, SD 57107

Or they can be sent as a PDF file via e-mail. Be sure to send it to this email address

**Correct email address**

[sathomps@unitelsd.com](mailto:sathomps@unitelsd.com)



Hello Everyone,

My name is Cindy Murray. I am a member of the Photographic Society of America (PSA), I'm also a member of the Southwest Iowa Shutterbugs and the N4C Chair for the Travel and Photojournalism Print Contests.

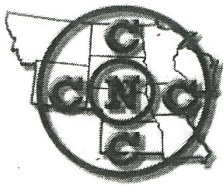
In January I was appointed as the new Iowa State Membership Director for PSA. I'm here to offer personal assistance to all PSA individuals and club members in Iowa. I am looking forward to showing you the many advantages and benefits of having individual PSA and Iowa Chapter memberships. Assistance with participation in individual and interclub competitions, study groups and consultants are just a few examples.

If YOUR camera club isn't benefiting from PSA's resources for managing a great photo club, contact me at [cmurray@iowatelecom.net](mailto:cmurray@iowatelecom.net) for a review of the many services and activities PSA has to offer or go to <https://psa-photo.org/index.php?club-council-member-benefits>

I encourage your to join. Cindy







**North Central  
Camera Club  
Council**

**All Clubs should  
have received this  
letter.**

**Make sure to get  
back to Pat before  
May 21, 2022**

**TO:** All N4C Club Presidents.

**From:** Pat Schwope, N4C Secretary.

**Date:** April 24, 2022

**Subject:** ELECTION OF N4C OFFICERS FOR 2022 - 2023

Enclosed is your copy of the Official N4C Ballot for the 2022 - 2023 Election of Officers and Directors.

The completed ballot must be in the hands of the N4C Secretary by Saturday, May 21, 2022.

Please discuss this ballot with your club members at your very next club meeting.

If your club should desire to vote for candidates other than those named on the official ballot, the names of such candidates must be written in the spaces provided.

Each N4C Club member shall be entitled to one (1) vote.

This is your opportunity to exercise your right to vote for the candidates of your choice.

**IMPORTANT:**

- \* Indicate on the ballot the number of members in your club.
- \* Put your club name on the outside envelope only.
- \* Mail so ballot is in my possession by Saturday, May 21, 2022.

Election results will be announced at the N4C Fall Convention Board Meeting.

Thank you for your cooperation.

Sincerely,

*Pat Schwope*

Pat Schwope, N4C Secretary  
9385 Parkside Drive  
Woodbury, MN 55125-7508

**Where Names Become Faces and Faces Become Friends**

SAMPLE

**THE NORTH CENTRAL CAMERA CLUB COUNCIL 2022-2023 BALLOT**

Officers of the North Central Camera Club Council shall consist of a President, two (2) Vice Presidents, a Secretary, and a Treasurer. Such Officers shall serve one (1) year, or until their successors have been duly elected and installed. Six (6) Directors shall be elected for a one (1) year term.

Voting: Each member club shall be entitled to one (1) vote.

Please list the number of dues-paying members in your club: \_\_\_\_\_

- President:    ( ) Greg Hogleund, 2230 SW Kingsrow, Topeka, KS 66614.....(Topeka)  
                  ( ) \_\_\_\_\_ Write-in vote
- 1st VP:        ( ) Paul Hagen, 1824 33rd Street South, Moorhead, MN 56560.....( Fargo)  
                  ( ) \_\_\_\_\_ Write-in vote
- 2nd VP:        ( ) Dwight Corrin, 1201 W. River Blvd, #108, Wichita, KS 67203.....(Wichita)  
                  ( ) \_\_\_\_\_ Write-in vote
- Secretary:    ( ) Pat Schwope, 9385 Parkside Drive, Woodbury, MN 55125.....(St. Paul)  
                  ( ) \_\_\_\_\_ Write-in vote
- Treasurer:    ( ) Lynda Richards, 4236 - 228th Avenue, Hartford, IA 50118..... (ImageMakers)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 1:    ( ) Jennifer Tigges, 4927 Wild Flower Drive, Dubuque, IA 52002..... (Dubuque)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 2:    ( ) Tim Zeltinger, 104 Oakley Drive, Glenburn, ND 58740.....(Minot)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 3:    ( ) Paul Grillo, 406 Nicklaus Drive, Parkersburg, IA 50665.....(Des Moines)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 4:    ( ) Sonja Hogleund, 2230 SW Kingsrow, Topeka, KS 66614.....(Topeka)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 5:    ( ) Pat Boudreau, 230 Galtier Place, Shoreview, MN 55126.....(North Metro)  
                  ( ) \_\_\_\_\_ Write-in vote
- Director 6:    ( ) Drago Nemec, 24 First Avenue NE, Pelican Rapids, MN..... (Photoshooters)  
                  ( ) \_\_\_\_\_ Write-in vote

Please canvas your membership and record your votes on this official ballot. Then return it to the N4C Secretary **by Saturday, May 21, 2022**. Thank you for your cooperation.

Pat Schwope, N4C Secretary, 9385 Parkside Drive, Woodbury, MN 55125-7508

## Panoramic Contest: Due May 13th

Due to the cancellation of the Spring Mini Convention at Wesley Woods a plan was made to still conduct the Panorama Print Contest. Rather than cancel the contest, which has always been held at this convention, it was decided to conduct the contest as a mail-in contest. Paul Hagen and the Fargo/Moorhead Camera Club has volunteered to be the judges. Here's how you can enter the contest:

Mail your entries in a mailing tube no later than May 13<sup>th</sup> to:

Paul Hagen  
c/o Site on Sound Inc.  
1443 Main Ave.  
Fargo, ND 58103

If you want them mailed back, include in your package the return postage as well as a return address label. Otherwise you can pick them up at the fall convention in Duluth, MN. As in all N4C contests mats and backing are no longer allowed. N4C rules for the annual Panorama Print Contest will apply and can be found on page F-10 of the N4C Handbook.

Regards,  
Douglas Conrad  
N4C President



## Founders Award Applications Being Accepted

With the passing of Francis Kingsbury, N4C President, Doug Conrad, has appointed Bob Lahti, of the Duluth-Superior Camera Club to be the new Chair of the Founders Award Committee.

The Committee is composed of the Chair, plus the most recent four Past Presidents of N4C. The Committee will process applications for the Founders Award beginning immediately. See page E-10 of the N4C Handbook for a listing of qualifications.

Bob would like to remind you that all applications have to be in to him by **the third week of June, 2022**. The award will be presented at the Fall Convention in Duluth.

If you have questions about the process, or need help with an application, you may contact Bob Lahti directly at, [RJLhati@charter.net](mailto:RJLhati@charter.net) or 218-525-2610.

Gene Schwope  
N4C E-Bulletin Publisher



**NORTH CENTRAL CAMERA CLUB COUNCIL  
FOUNDER'S AWARD NOMINATION**



Name of Candidate \_\_\_\_\_

Address \_\_\_\_\_

Camera Club Affiliation \_\_\_\_\_

Length of Club Membership \_\_\_\_\_

Length of Club Membership in Council \_\_\_\_\_

Occupation of Candidate \_\_\_\_\_

Name of Nominator \_\_\_\_\_

Candidate is aware of nomination?      Yes       No

Does Candidate plan to attend the forthcoming N4C Convention?      Yes       No

If Award is granted, should candidate be advised by letter of the award prior to the Award Ceremony?  
Yes       No

Please list separately the various photographic activities of the candidate including such things as camera club offices, N4C offices, PSA offices, community services, and any other such activities or accomplishments.

Nominator's Statement: State here or on a separate sheet of paper reasons and statements supporting this application.

Prepare in duplicate      Signature of Nominator \_\_\_\_\_      Date \_\_\_\_\_

*Mail to the Chairperson of the Founders Award Committee*

Bob Lahti directly at, [RJLhati@charter.net](mailto:RJLhati@charter.net) or 218-525-2610.

## N4C Digital (& Print) Contacts,

**IF YOUR CLUB ENTERS PRINTS, SEE BELOW FOR WHERE TO SEND ENTRIES.**

FOR DIGITAL ENTRIES, they must be received by 5:00 pm March 15, however make every effort to send them by the 13th to allow time for confirmation.

- Judging may begin on the 16th - make sure you receive confirmation that entries were received.

The cutoff time will be 5:00pm on the 15th giving the judging chair time to organize them for judging starting on the 16th. The point is....don't wait until the last minute. There have been problems with occasionally missing entries when they are not received until late in the night on the 15th.

The 2021-2022 rules are on the N4C web at <http://n4c.us/competition.htm> by clicking the blue "N4C Contest Rules" button.

The the N4C Directory is available by email from Carl Hardy and his email is [torchenterprises72@gmail.com](mailto:torchenterprises72@gmail.com) The Handbook contains the contest rules and other general N4C Info. The Directory contains the list of judging clubs for all the contests along with contact info for all the affiliated clubs. The Handbook is available for download from the web <http://n4c.us/Supplies-Forms.htm> page.

There are six Digital Image Contests each month - (see the definitions of each category in the Rules):

- Altered Reality (DA)
- Black & White (DB)
- Journalism (DJ)
- Nature (DN)
- Pictorial (DP)
- Travel (DT)

Maximum of 8 entries per club per contest, not more than one from a member in each contest

**Do not enter versions of the same image in multiple contests.** For example, do not enter both a color & B&W version in the same month. If both win, one will be withdrawn. The rule is: "Any entry which receives a 1st, 2nd, 3rd, or HM award in a monthly competition may not be re-entered in the same year or later years, in the same or any other category, regardless of variations or changes made."

Please check your entries before sending them on for judging. Look for three things:

1. File size 750KB max. (A requirement this year)
2. **Longest side 1,920 pixels max.**
3. File name should look like this example: 01,DE028,DP,Beautiful Sunset.jpg

Content of the Email Message when you send the entries:

- a. Subject Line of the Email should say "N4C Contest Entries from \_\_(your)\_ Camera Club".
- b. Specify which monthly contest and how many images are attached to the Email.
- c. List the Member Numbers and corresponding member names to ensure that the Judging Club has that information.
- d. Give the Club Name and your full name.
- e. Attach the image files



## N4C Digital (& Print) Contacts, continued

ASK THE JUDGING CLUB IF YOU DO NOT GET A RECEIVED CONFIRMATION BACK FROM THEM

Please send me updated member lists when you have added Member Numbers. I'm glad to see new members participating in N4C contests. Naturally I need to get them registered so they are properly identified for the judging clubs. For new members, that really should be done a month in advance of entering.

(Entries must be received by 5:00 pm April 15, however **make every effort to send them by the 13th to allow time for confirmation.**

- Judging may begin on the 16th - make sure you receive confirmation that entries were received)  
If you have any trouble reaching these judging clubs, let Ken Johnson know as soon as possible.

605-366-2854

[kaamd@aol.com](mailto:kaamd@aol.com)

N4C Digital (& Print) Contacts,

### May Digital Image Judging Clubs:

=====

**ALTERED REALITY** Digital "DA" (Digital Altered Reality) is the contest ID that goes after the Member Number

Wichita Area Camera Club

Dwight Corrin

1201 W. River Blvd. Apt. 108

Wichita, KS 67203

316-207-6581

[wacc.n4c.rep@gmail.com](mailto:wacc.n4c.rep@gmail.com)

**BLACK & WHITE** Digital "DB" (Digital B&W) is the contest ID that goes after the Member Number:

Dubuque Camera Club

Cara Pusateri

3420 Saint Catherine Rd.

Bellevue, IA 52031

563-542-0380

[cpusateri5@aol.com](mailto:cpusateri5@aol.com)

**JOURNALISM** Digital "DJ" (Digital Journalism) is the contest ID that goes after the Member Number:

Des Moines Camera Club

Janie Lawson

1381 NW 122nd St.

Clive, IA 50325

515-778-7277

[dmcc.n4c.digital@gmail.com](mailto:dmcc.n4c.digital@gmail.com)

**NATURE** Digital "DN" (Digital Nature) is the contest ID that goes after the Member Number:

Minnesota Valley Photo Club

Craig Peterson

13576 Maryland Court

Savage, MN 55378

952-447-5211

[Mvpc-n4c-judging@minnesotavalleyphotoclub.org](mailto:Mvpc-n4c-judging@minnesotavalleyphotoclub.org)



N4C Supplies & Forms - on the web.

Entry forms, Reports and more. Make your job easier - Check it out.

<http://n4c.us/Supplies-Forms.htm>

A club will normally have up to 8 entries for a contest. A typical image file name list might look like:

(USE YOUR CLUB NAME AND MEMBER NUMBER INSTEAD OF DA044 - zero "0" 44 not a letter "O")

(USE DA, DB, DJ, DN, DP, or DT for the Contest Code - This example is for the Digital Nature Contest)

(Notice commas separating the data in the file names) 01,DA044, DN,Deer.jpg

03,DA022, DN,Grand Arch.jpg

04,DA033, DN,Teton Reflection.jpg

05,DA037, DN,White Water.jpg

06,DA002, DN,Shadows.jpg

07,DA025, DN,Horsetail Falls.jpg

08,DA018, DN,Soaring Eagle.jpg

Members should submit entries with filenames similar to the above except for the sequence numbers. The club N4C Rep will rename the files to include the sequence numbers. The club N4C Rep may want to keep things simple for the club members and handle ALL the file naming - how this is done is left to the club. The sequence numbers will determine the sequencing of the image in the judging line-up. All the contest entries will be sorted in alpha-numeric sequence by filename so this will mix up club entries for judging. The 01's from all the clubs will be judged first and the 08's at the end.

Encourage your members to explore the N4C website where they will find a lot of photography to study, and photography links with an unlimited number of tutorials and educational videos to learn from. <http://n4c.us/>

## **PRINT ENTRIES - JUDGING CLUBS FOR May**

Print contest rules have changed starting this month.

Read about the print rules in the September News Bulletin at this link:

<http://www.n4c.us/Bulletins/N4C%20Bulletin%202021-09.pdf>

and in the attached N4C Contest Rules.

Each of the following three clubs are judging two of the monthly contests:

Entries must be received by these clubs by May 15.

### **Send both Nature Prints and Black & White Prints to:**

Tim Zeltinger

104 Oakley Drive

Glenburn, SD 58740

701-720-3008

[minotccn4c@gmail.com](mailto:minotccn4c@gmail.com)

### **Send both Color Prints and Altered Reality Prints to:**

Topeka Camera Club

Greg Hogle

2230 SW Kingsrow Road

Topeka, KS 66614

785-633+2384

[greg.hogle@sbcglobal.net](mailto:greg.hogle@sbcglobal.net)

### **Send both Travel Prints and Journalism Prints to:**

Sioux City Camera Club

Carl Hardy

3236 Maplewood Street

Sioux City, IA 51104

712-281-3345

[torcenterprises72@gmail.com](mailto:torcenterprises72@gmail.com)

Ken Johnson [web@n4c.us](mailto:web@n4c.us),

A Digital Contest Chair

Enjoy photography whether or not it is yours!

## Handbook and Directory Club information

Carl Hardy, Handbook chairperson needs your club information by July 1st, 2022. Please go to the N4C web site and download the Club information worksheet [n4cclubinfofrm-01-2013.pub](#) and email to Carl Hardy [torchenterprises72@gmail.com](mailto:torchenterprises72@gmail.com) your clubs information for the upcoming year!



**North Central  
Camera Club  
Council**



**“Where Names Become Faces and Faces Become Friends”**

The N4C Bulletin is the official publication of the North Central Camera Club Council which serves camera clubs in Illinois, Iowa, Kansas, Minnesota, Missouri, Montana, Nebraska, North Dakota, South Dakota, Wisconsin and Wyoming.

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